

N^o 2046.
 Lancaster County.
 1841.
 Geo Churchman

20 $\frac{1}{2}$ Acres Now David Wood.
 part of. ✓

Ret^d &c. 29th March. 1842.
 on w^t same date. to
 David Woods.

Situate c
 Surveyed
 Willintr. /
 Rutger
 1792 for
 ance of
 For Dan

IN TES

Accepted 20th Nov^r 1841.
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